

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
20937.001

In Re Application Of: **Harvey E. Svetlik**

Serial No.

Filing Date

Examiner

Group Art Unit

Title: **MECHANICAL JOINT BELL ADAPTER FOR POLYETHYLENE PIPE**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
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Charles D. Gunter, Jr.

Signature

Dated: December 22, 2003

Charles D. Gunter, Jr.

Reg. No. 29,386

Whitaker, Chalk, Swindle & Sawyer, LLP

3500 City Center Tower II

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Fort Worth, Texas 76102-4186

CC:

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| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | Docket Number (Optional) 20937.001 | | Application Number | |
| | | | | Applicant(s) Harvey E. Svetlik | | | |
| | | | | Filing Date | | Group Art Unit | |

| U.S. PATENT DOCUMENTS | | | | | | | |
|-----------------------|-----|-----------------|----------|--------------|-------|----------|-------------------------------|
| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| | AA | 5,509,699 | 04/23/96 | Himmelberger | 285 | 337 | 06/06/94 |
| | AB | 6,131,265 | 10/17/00 | Bird | 29 | 507 | 07/19/99 |
| | AC | 5,071,175 | 10/10/91 | Kennedy, Jr. | 285 | 337 | 06/14/90 |
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| FOREIGN PATENT DOCUMENTS | | | | | | | | |
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| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation | |
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| OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> | | |
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| EXAMINER | DATE CONSIDERED |
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